## Nomination form for the 2018 Rookie of the Year Award

Nominations for this award are based on the nominee's first full year of service. Thus, nominees to be honored in April 2018 must have been in their first year of teaching during the 2016-17 school year. The nominee must sign this form, verifying he or she is currently in the SECOND full year of service.

To nominate a rookie teacher, submit this form and send an essay of no more than 500 words explaining the nominee's qualifications: Building/Classroom Leadership, Community Involvement, Association Involvement. Pre-service, student teachers or cadre participants are not eligible.

Nominations must be received at the NSEA office by Friday, February 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

| Mail to: | NSEA: Rookie of the Year Awards           |
|----------|---|
|          | 605 S. 14 <sup>th</sup> Street, Suite 200 |

| Nominee's Name:   |   |                           |
|---|---|---------------------------|
| Address:  |   |                           |
| City  |   | <b>Zip</b>                |
| Phone:  |   |                           |
| School:   |   |                           |
| Local Association:  |   |                           |
|   |   |                           |
| I,, verify that I am currently t<br>my first full year of service, therefore I am eligible to | teaching my second full y<br>be nominated for this aw | ear. 2016-17 was<br>vard. |
|   |   |                           |
|   |   | Nominee's Signature       |
| Nominated by:   |   |                           |
| Nominated by:Address:   |   |                           |
| Address:  |   |                           |
| Address:City  | State   |                           |
| Address: City Phone:  | State   | Zip                       |
| Address:  | State   | Zip                       |
| Address: City Phone:  | State   | Zip                       |



## Nomination form for the 2018 Award for Teaching Excellence

Each local affiliate may nominate one member, using a selection process of the local's choosing. Nominations must include a data sheet (*found on the following page*) signed by the local president indicating NSEA and NEA membership and include the local president's letter of nomination.

The following documents also need to be submitted and are all to be typed using a 12 pt. or larger font, have 1" or larger margins on all sides and be double-spaced. Other specifics to each document are noted. Resume (2 pages maximum, use narrative, bulleted lists, or both); up to three letters of endorsement (2 pages each); and a detailed statement from the nominee (3,400 words). The Nominee's statement should include examples to illustrate the following five criteria areas: 1) Professional Practice; 2) Advocacy for the Association; 3) Community Engagement; 4) Leadership in Professional Development; and 5) Attention to Diversity. The statement should include specific examples to illustrate all five of the award criteria. The questions below do not need to be copied verbatim into the text. However, nominees are strongly encouraged to include headings or keywords related to the criteria.

- 1. What are the most successful innovations that you have introduced in your classroom or school? What strategies or methods do you use to ensure that all students achieve at a high level? How do you act as an instructional leader?
- 2. How has your involvement in the National Education Association or NEA affiliate(s) contributed to your success as an educator? How would you persuade a new colleague to join or become more active in the association? In what other ways do you serve as an advocate for the profession and for public education?
- 3. What community resources do you bring to the classroom to enhance your lessons and student achievement? What service learning projects have you conducted with your students to benefit the community?
- 4. What experiences or activities have been most beneficial to your professional knowledge, skills, and practice? How have you contributed to the professional development of your colleagues? How has your professional growth made a difference for your school or university, your students, and your community? Include examples from your experiences.
- 5. How do you address issues of diversity in your curriculum and instruction and in other interactions with students? What is the result of such efforts? How does your approach to diversity affect your work?
- 6. If you have not already done so, tell a story about how your approach to teaching made a difference for a student or a group of students
- 7. What advice would you give someone entering the profession on how to attain teaching excellence?

The NSEA Teaching Excellence Award winner will need to submit additional materials to qualify for the NEA Foundation Award for Teaching Excellence and will receive travel expenses to the NEA ceremonies in Washington, D.C., in February 2019.

All nomination materials must be received at NSEA by Friday, Feb. 16, 2018.

Mail nominations to: NSEA: Award for Teaching Excellence 605 S. 14th Street,

# Nomination form for the 2018 Award for Teaching Excellence

#### **DATA SHEET**

Complete and return this data sheet with the nominee's statement, local president's letter of nomination, resume, and up to three letters of endorsement. This form is for NSEA use only and is not a part of the NEA nomination form.

All nomination materials must be received at NSEA by February 16, 2018.

For notification that the nomination was received, check the box below and provide an email address that we may send confirmation.

#### **Local Association Information** Name of Local Association President: Name of Local Association: Address: City:\_\_\_\_\_\_State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_NSEA District: \_\_\_\_\_ ☐ Please send me email confirmation upon receipt of this nomination. Signature of Local Association Officer **Nominee Information** Name of Nominee: Home Address: State: Zip: School/Institution: Work Address: City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ Work Title: \_\_\_\_\_ Work phone:\_\_\_\_\_ For teachers, what do you teach? Subject: \_\_\_\_\_ Grade: \_\_\_\_\_

## Nomination form for the 2018 ESP of the Year Award

Created in 2003, this award honors an Education Support Professional (ESP). Only ESPs who have membership in NSEA are eligible for nomination. To nominate an ESP, send a letter of nomination explaining the nominee's qualifications, such as School/District Involvement, Community Involvement, Association Involvement.

Nominations must be received at the NSEA office by Friday, Feb. 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

Mail to: NSEA: ESP of the Year Awards

605 S. 14<sup>th</sup> Street, Suite 200

| Nominee's Name:                                 |       |     |  |
|---|-------|-----|--|
| Address:  |       |     |  |
| City  |       | Zip |  |
| Phone:  |       |     |  |
| School:   |       |     |  |
| Local Association:                              |       |     |  |
| ESP Category:                                   |       |     |  |
| Bus Driver, Para Educator, Food Services Custoa |       |     |  |
|   |       |     |  |
|   |       |     |  |
|   |       |     |  |
| Nominated by:                                   |       |     |  |
| Nominated by:Address:                           |       |     |  |
|   |       | Zip |  |
| Address:  | State | Zip |  |
| Address:City                                    | State | Zip |  |
| Address: City Phone: School:                    | State | Zip |  |
| Address: City Phone:                            | State | Zip |  |



#### **Great Plains Milestone Award**

The NSEA's Ethnic Minority Affairs Committee (EMAC) has established, with the support of the 2011 Delegate Assembly, an annual Human & Civil Rights Award. This award is named the Great Plains Milestone Award. The goal of the award is to promote the development, advancement and protection of human and civil rights.

AWARD CRITERIA NSEA/EMAC presents the Great Plains Milestone Award to an individual or group that has promoted human and civil rights within their communities in one or more of the following areas:

- Design and actively participate in community activities
- Recruit minority members into leadership -Promote the teaching profession among future teachers
- Encourage and inspire youth to enter the teaching profession
- Work to eradicate discrimination
- Work to build effective family, school, and community partnerships
- Design and/or implement curriculum promoting human and civil rights understanding
- Provide leadership within local, state and/or national levels in programs that create awareness about issues of human & civil rights, peace, justice and international understanding.

#### **PROCEDURES**

- Must be a NSEA member if eligible for membership for the Great Plains Milestone Award.
- Nomination must be submitted on official NSEA/EMAC Great Plains Milestone Award nomination form only. Nomination Form must be typed. Only completed nomination forms will be considered. Computer generated statements may be cut off and pasted on the official form.
- Any NSEA Member, in any of the various NSEA membership categories may submit nominations.
- The nomination form must be completed and signed. Only one nomination is to be submitted on each form with the criteria clearly indicated.
- Other supportive documents, pictures, digital media and supportive information should be submitted on or before the nomination deadline **February 16**, **2018**. Nominations must be postmarked on or before this date. Only completed forms postmarked by this date will be accepted for consideration. Nominations postmarked after the due date will not be considered.
- The NSEA/EMAC Great Plains Milestone Award Selection Committee will screen the nominations and select the Award Recipient. The NSEA Board will approve the recipient of the award. Award recipient(s) will be notified by mail and the initial recipient will be recognized at the NSEA Delegate Assembly.
- Nomination forms may be faxed to NSEA, fax number (402) 475-2630 no later than Feb. 16, 2018.

#### SUPPORTIVE INFORMATION/MATERIALS (up to 20 single-sided or 10 double-sided, numbered pages)

- You may also attach additional letters of support/recommendation (up to 3), documents, digital media, pictures, news clippings/flyers and other information for your nomination.
- Nominators may submit a resume for the nominee or organization. It may be up to 4 pages of Times New Roman 12 point font. An organization's information may include a fact sheet, history, and/or background information. The resume is not counted as part of the 20 pages.
- All additional supporting materials must relate to the specific awards criteria for which the individual, association, or organization is being nominated. (see the "criteria eligibility form" for each award, included in this packet.)
- Appropriate supporting materials may include newspaper, newsletter, and magazine articles; printed programs; up to 3 pages of certificates and/or citations; up to 3 letters of support; photographs; and similar materials. Do not send bulky items such as trophies, plaques, or mounted certificates, however, the submission may include one dvd, compact disc, audiotape, or videotape that is an example of the nominee's work. If a newspaper, newsletter, magazine articles, et al. Are submitted in the binder, each page counts toward your 20 pages; unless the item is placed in a protective sleeve cover, then only the front and back would be read and counted. The audiotape, compact disc (cd), dvd or videotape should not exceed 30 minutes in length.
- To help us identify and quickly return supporting materials received with award nominations, please number the items you are mailing. List and briefly describe them below. *Organize material in order of criteria met and label accordingly.*

#### **Great Plains Milestone Award**

#### **NOMINATION FORM**

Nomination form must be typed. Only completed nomination forms will be considered. Computer generated statements may be cut off and pasted on the official form.

| Name of the Namines:   |             |
|--|-------------|
| Name of the Nominee:   |             |
| Address:   |             |
| Home Phone: Work Phone:  | <del></del> |
| E-mail Address:  |             |
| Name of Nominator:   |             |
| Nominator's NSEA Local Affiliation (if applicable):  |             |
| List the award criteria area(s) nominee demonstrates:  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
| Describe specific experiences and/or accomplishments that support the criteria identified above (please use pages/attachments if necessary): | additional  |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |
|  |             |

#### **Great Plains Milestone Award**

| Number of Items Mailed:                 |  |
|---|--|
| List and Describe the Supporting Items: |  |
| 1                                       |  |
| 2                                       |  |
| 3                                       |  |
| 4                                       |  |
| 5                                       |  |
| 6. —                                    |  |
| 7                                       |  |
| 8                                       |  |
| 9                                       |  |
| 10                                      |  |

Mail completed application to: NSEA Great Plains Milestone Award 605 S. 14 St. STE #200 Lincoln, NE 68508

ELAC.

or fax to (402) 475-2630



# Nomination form for the 2018 Community Service Award

To recognize individual NSEA members and/or local associations who are actively involved in non-paid volunteer work outside of classroom duty hours. An essay of no more than 200 words explaining the nominee's qualifications must accompany your entry. Photos and videotapes/dvds are also helpful.

Nominations must be received at the NSEA office by February 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

| Mail to: | NSEA: Community Service Awards            |
|----------|---|
|          | 605 S. 14 <sup>th</sup> Street, Suite 200 |

| Nominee's Name:    |                                      |     |  |
|--------------------|--------------------------------------|-----|--|
| Address:           |                                      |     |  |
| City               | State                                | Zip |  |
|                    |                                      |     |  |
| School:            |                                      |     |  |
| Local Association: |                                      |     |  |
|                    |                                      |     |  |
|                    |                                      |     |  |
|                    |                                      |     |  |
|                    |                                      |     |  |
| Nominated by:      |                                      |     |  |
|                    |                                      |     |  |
| City               |                                      |     |  |
| Phone:             |                                      |     |  |
|                    |                                      |     |  |
|                    |                                      |     |  |
|                    | nfirmation upon receipt of this nomi |     |  |
| Email address:     |                                      |     |  |



### Nomination form for the 2018 Local Public Relations Award

To recognize local associations for outstanding communication within the association, and promotion of educational excellence within the community. Please send an essay of no more than 200 words explaining the nominee's qualifications. Sufficient examples of dated material should also be included.

Nominations must be received at the NSEA office by February 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

Mail to: NSEA: Local Public Relations Award

605 S. 14<sup>th</sup> Street, Suite 200

| Nominee's Name:                  |     |  |
|----------------------------------|-----|--|
| Address:                         |     |  |
| City                             | Zip |  |
| Phone:                           |     |  |
| School:                          |     |  |
| Local Association:               |     |  |
|                                  |     |  |
|                                  |     |  |
| Nominated by:                    |     |  |
| Address:                         |     |  |
| City                             | Zip |  |
| Phone:                           |     |  |
| School:                          |     |  |
| Local Association:               |     |  |
| ☐ Please send me an email confir |     |  |
| Email address:                   |     |  |



## Nomination form for the 2018 Friend of Education Award

This is NSEA's highest honor. Local associations are encourage to nominate either an individual or organization that has made a statewide contribution to education/educators. Please include a brief essay explaining the nominee's qualifications.

Nominations must be received at the NSEA office by February 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

Mail to: NSEA: Friend of Education Award 605 S. 14<sup>th</sup> Street. Suite 200

| Nominee's Name:                |       |     |  |
|--------------------------------|-------|-----|--|
| Address:                       |       |     |  |
| City                           | State | Zip |  |
| Phone:                         |       |     |  |
|                                |       |     |  |
|                                |       |     |  |
|                                |       |     |  |
|                                |       |     |  |
|                                |       |     |  |
| Nominated by:                  |       |     |  |
| Address:                       |       |     |  |
| City                           | State | Zip |  |
| Phone:                         |       |     |  |
| School:                        |       |     |  |
| Local Association:             |       |     |  |
| Please send me an email confir |       |     |  |
| Email address:                 |       |     |  |



# Nomination form for the 2018 Outstanding Media Award

To recognize a newspaper, television or radio station for outstanding work in covering education issues and promoting community involvement in education. An essay of no more than 200 words explaining the nominee's qualifications must accompany each entry. Sufficient examples of dated material should be included.

Nominations must be received at the NSEA office by February 16, 2018. For notification that the nomination was received, check the box below and provide an email address that we may send a confirmation.

Mail to: NSEA: Outstanding Media Awards 605 S. 14<sup>th</sup> Street, Suite 200

| Nominee's Name:    |                                       |     |  |
|--------------------|---------------------------------------|-----|--|
| Address:           |                                       |     |  |
| City               | State                                 | Zip |  |
| Phone:             |                                       |     |  |
| School:            |                                       |     |  |
| Local Association: |                                       |     |  |
|                    |                                       |     |  |
|                    |                                       |     |  |
|                    |                                       |     |  |
|                    |                                       |     |  |
| Nominated by:      |                                       |     |  |
|                    |                                       |     |  |
| City               |                                       |     |  |
| Phone:             |                                       |     |  |
|                    |                                       |     |  |
|                    |                                       |     |  |
|                    | nfirmation upon receipt of this nomin |     |  |
| Email address:     |                                       |     |  |

